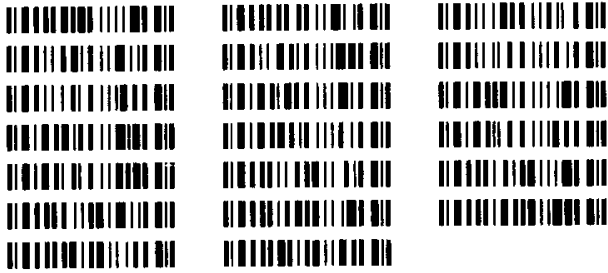




00000002

I

NOLAN  
NOLAN 11/03/2020 GENERAL  
11/3/2020  
2-BS7, PRECINCT 2



|                                         |                                        |
|-----------------------------------------|----------------------------------------|
| PRESIDENT / VICE-PRESIDENT-----         | REP DONALD J. TRUMP / MICHAEL R. PENCE |
| US SENATOR-----                         | REP JOHN CORNYN                        |
| US REPRESENTATIVE, DIST 19-----         | REP JODEY C. ARRINGTON                 |
| RAILROAD COMMISSIONER-----              | REP JAMES "JIM" WRIGHT                 |
| CHIEF JUSTICE, SUPREME COURT-----       | REP NATHAN HECHT                       |
| JUSTICE, SUPREME COURT, PL 6-----       | REP JANE BLAND                         |
| JUSTICE, SUPREME COURT, PL 7-----       | REP JEFF BOYD                          |
| JUSTICE, SUPREME COURT, PL 8-----       | REP BRETT BUSBY                        |
| JUDGE, CT OF CRIM APP, PL 3-----        | REP BERT RICHARDSON                    |
| JUDGE, CT OF CRIM APP, PL 4-----        | REP KEVIN PATRICK YEARY                |
| JUDGE, CT OF CRIM APP, PL 9-----        | REP DAVID NEWELL                       |
| MEMBER, STATE BOE, DIST 15-----         | REP JAY JOHNSON                        |
| STATE SENATOR, DIST 28-----             | REP CHARLES PERRY                      |
| STATE REPRESENTATIVE, DIST 71-----      | REP STAN LAMBERT                       |
| JUSTICE, 11TH CT OF APP DIST, PL 2----- | REP BRUCE WILLIAMS                     |
| JUSTICE, 11TH CT OF APP DIST, PL 3----- | REP W. STACY TROTTER                   |
| DIST JUDGE, 32ND JUDICIAL DIST-----     | REP GLEN HARRISON                      |
| DIST ATTORNEY, 32ND JUDICIAL DIST-----  | REP RICKY NOLAN THOMPSON               |
| COUNTY ATTORNEY-----                    | REP SAMANTHA MORROW                    |
| SHERIFF-----                            | NO SELECTION MADE                      |
| COUNTY TAX ASSESSOR-COLLECTOR-----      | REP KATHY BOWEN                        |
| COUNTY CONSTABLE-----                   | NO SELECTION MADE                      |

COPY