

**CVR Report**

Official Results

Run Time 4:39 PM  
Run Date 06/01/2022**4TH CONGRESSIONAL - 8TH STATE SENATE - 5TH  
ASSEMBLY DISTRICTS**PRESIDENTIAL GENERAL ELECTION - COUNTY OF  
CALAVERAS - NOVEMBER 3, 2020

11/3/2020

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**Official results****Registered Voters**

27524 of 31770 = 86.64 %

**Precincts Reporting**

29 of 29 = 100.00 %

Precinct: 550 - BT2

Party:

Polling Place:

Voting Type: Vote by Mail

Central Batch Id: 16

Device Type: Central

Device Serial: D1800208605

Device Data Id: U\$7+\_B,T^~H\$7E,!DE42'0

Cvr Id: AA57E8F7-086E-4232-A0A7-EBE733662E7D

**Contest Title****Option**

| Contest Title   | Option          |
|---|-----------------|
| PRESIDENT AND VICE PRESIDENT  | DONALD J. TRUMP |
| UNITED STATES REPRESENTATIVE DISTRICT 4   | TOM MCCLINTOCK  |
| MEMBER OF THE STATE ASSEMBLY DISTRICT 5   | FRANK BIGELOW   |
| SAN JOAQUIN DELTA COMMUNITY COLLEGE DISTRICT<br>Governing Board Member Trustee Area No. 5 | BRUCE GIUDICI   |
| CALAVERAS COUNTY WATER DISTRICT Director, Division 5                                      | CLYDE CLAPP     |
| PROPOSITION 14  | NO              |
| PROPOSITION 15  | NO              |
| PROPOSITION 16  | NO              |
| PROPOSITION 17  | NO              |
| PROPOSITION 18  | NO              |
| PROPOSITION 19  | NO              |
| PROPOSITION 20  | YES             |
| PROPOSITION 21  | NO              |
| PROPOSITION 22  | YES             |
| PROPOSITION 23  | NO              |
| PROPOSITION 24  | NO              |
| PROPOSITION 25  | NO              |
| MEASURE H   | BONDS NO        |
| MEASURE G   | YES             |