

**CVR Report**

Official Results

Run Time 4:39 PM  
Run Date 06/01/2022**4TH CONGRESSIONAL - 8TH STATE SENATE - 5TH  
ASSEMBLY DISTRICTS**PRESIDENTIAL GENERAL ELECTION - COUNTY OF  
CALAVERAS - NOVEMBER 3, 2020

11/3/2020

Page 14242 of 27524

**Official results****Registered Voters**

27524 of 31770 = 86.64 %

**Precincts Reporting**

29 of 29 = 100.00 %

Precinct: 550 - BT2

Party:

Polling Place:

Voting Type: Vote by Mail

Central Batch Id: 8

Device Type: Central

Device Serial: D1800208605

Device Data Id: U\$7+\_B,T^-H\$7E,!DE42'0

Cvr Id: 32A7A376-2234-480A-8687-8431B13A1FD6

**Contest Title****Option**

|   |                   |
|---|-------------------|
| PRESIDENT AND VICE PRESIDENT  | JOSEPH R. BIDEN   |
| UNITED STATES REPRESENTATIVE DISTRICT 4   | BRYNNE S. KENNEDY |
| MEMBER OF THE STATE ASSEMBLY DISTRICT 5   | FRANK BIGELOW     |
| SAN JOAQUIN DELTA COMMUNITY COLLEGE DISTRICT<br>Governing Board Member Trustee Area No. 5 | BRUCE GIUDICI     |
| CALAVERAS COUNTY WATER DISTRICT Director, Division 5                                      | JEFF DAVIDSON     |
| PROPOSITION 14  | NO                |
| PROPOSITION 15  | NO                |
| PROPOSITION 16  | YES               |
| PROPOSITION 17  | YES               |
| PROPOSITION 18  | YES               |
| PROPOSITION 19  | NO                |
| PROPOSITION 20  | NO                |
| PROPOSITION 21  | YES               |
| PROPOSITION 22  | YES               |
| PROPOSITION 23  | NO                |
| PROPOSITION 24  | YES               |
| PROPOSITION 25  | NO                |
| MEASURE H   | BONDS NO          |
| MEASURE G   | YES               |